

NIPUN  
BHARAT



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Email: ssamecivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક

જાન

No. SS/Civil/

2025/50262-268

Date:

6/09/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,

M/S M.M. Tank  
59, Mulund Nagar  
Ghelakhadi Road  
Villapore, Navsari  
(M) 9426877575

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 4 School for School of Excellence at various Location in PANCHMAHAL district."** under Package No. **SS/SOE/PMS/4672** for the contract price Rs. **31253122.80 (Rupees Three Crore Twelve Lakh Fifty Three thousand One hundred Twenty Two Paise Eighty Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,  
Samagra shiksha-Gandhinagar

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: PANCHMAHAL - for your information/ action/ circulation please
2. District Project Engineer, Dist: PANCHMAHAL